## SELF ASSESSMENT GUIDE

| Qualification:                                                                                                                                                                                    | PV SYSTEM DESIGN NC III                                                                                                                                                                                         |   |      |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------|----------|
| Project:                                                                                                                                                                                          | PREPARE PV SYSTEM DESIGN                                                                                                                                                                                        |   |      |          |
| Units of Competency<br>Covered:                                                                                                                                                                   | <ul> <li>Determine Customer Requirements</li> <li>Calculate System Component Requirements<br/>(System Sizing)</li> <li>Specify Components in Bill of Materials</li> <li>Prepare Installation Drawing</li> </ul> |   |      |          |
|                                                                                                                                                                                                   | he questions in the left-har<br>in the appropriate box oppo                                                                                                                                                     |   |      | ate your |
| Can I?                                                                                                                                                                                            |                                                                                                                                                                                                                 |   | YES  | NO       |
| <ul> <li>Conduct interview to customer/client in accordance with<br/>established procedures*</li> </ul>                                                                                           |                                                                                                                                                                                                                 |   |      |          |
| <ul> <li>Accomplish forms for load and site assessment in<br/>accordance with established procedures*</li> </ul>                                                                                  |                                                                                                                                                                                                                 |   |      |          |
| <ul> <li>Conduct assessment of current and future electrical needs<br/>of the customer/client and recommend options*</li> </ul>                                                                   |                                                                                                                                                                                                                 |   |      |          |
| Calculate energy demand based on customer requirement*                                                                                                                                            |                                                                                                                                                                                                                 |   |      |          |
| <ul> <li>Calculate system size and select component requirements<br/>according to set safety standards, market availability, cost,<br/>environmental factors, and geographic location*</li> </ul> |                                                                                                                                                                                                                 |   |      |          |
|                                                                                                                                                                                                   | antities on prescribed forma                                                                                                                                                                                    |   |      |          |
| Prepare standard electrical plan and mechanical drawings in accordance with established procedures*                                                                                               |                                                                                                                                                                                                                 |   |      |          |
| <ul> <li>Identify the different PV system components and their respective parameters/operating ranges*</li> </ul>                                                                                 |                                                                                                                                                                                                                 |   |      |          |
| <ul> <li>Identify the basic principles of electricity*</li> </ul>                                                                                                                                 |                                                                                                                                                                                                                 |   |      |          |
| Candidate's N                                                                                                                                                                                     | ame & Signature:                                                                                                                                                                                                | D | ate: |          |